

CAPTURE THE COUNTY OCTOBER 1 – 12

The ARTISTS ASSOCIATION OF NORTHERN COLORADO (AANC) in conjunction with OLD FIREHOUSE BOOKS is pleased to announce the 2010 "CAPTURE THE COUNTY" Art Show.
_____ will judge the artwork.

AWARDS: Awards will be given for:
Best of Show, plus First Place, Second Place, Third Place, and Honorable Mention in each category.

SHOW CATEGORIES:

Structures
Floral
People
Animals
Still Life
Landscape
Abstract
High School Art

NEW LOCATION: OLD FIREHOUSE BOOKS
232 Walnut Street, Fort Collins CO
970-484-7898, or contact Helen Cook 970-223-8297, or Shows@artistsassoc.org.

SHOW DATES: October 1 thru October 12

Exhibit Hours:

9:00 AM to 8:00 PM Monday thru Saturday
10:00 AM to 6:00 PM Sunday.

OPENING RECEPTION/AWARDS:

Friday, October 1 - 6 to 8 PM

Drop Off: Wednesday, September 29 – 10:00 AM to 2 PM

Pick Up: Tuesday, October 12 – 10:00 AM to 2 PM

For more information, see the AANC website:
www.artistsassoc.org.

CAPTURE THE COUNTY ENTRY FORM

Fill out entry form and submit with artwork.
Thank you!

Name: _____
Address: _____
City: _____
Phone: _____
Email: _____

(Select one category only.)

TITLE 1: _____

Finished Size _____

Medium: _____

Price: _____

Category _____

TITLE 2: _____

Finished Size _____

Medium: _____

Price: _____

Category _____

Submit this entry form with payment when delivering artwork. Attach Title Slips on the reverse side of this prospectus to the back of each piece of artwork.

GUIDELINES:

The show is open to all artists, including high school students. The theme is LARIMER COUNTY.

Artists may submit up to two (2) original art pieces. Largest piece must be no more than 22"x26" including frame. Total for both images must be no more than 1000 square inches. No gicleés or prints except for photography and photo art. All work must be prepared for hanging with wire (no sawtooth hangers or exposed glass edges). Unframed work must be wired for hanging, gallery wrapped, exposed edges painted, and no visible staples.

For three dimensional (3d) pieces, artists must provide a display.

Entry fee is \$25.00 for AANC members, \$30.00 for non members, \$15 for high school students. All work must be for sale. A 30% commission will be retained on any work sold.

Old Firehouse Books and AANC will not be held responsible for any work which is lost, damaged or stolen.

Artists who attend the opening reception are asked to bring a sweet or savory appetizer to share. Sign up at drop off on October 1.

Title Slips: Cut out and attach to back of each piece prior to delivery on September 28.



Title: _____

Category: _____

Price: _____

Name: _____

Phone: _____

Title: _____

Category: _____

Price: _____

Name: _____

Phone: _____

Presents

**2010 CAPTURE THE
COUNTY
ART SHOW & SALE**

October 1 thru October 12

Old Firehouse Books
232 Walnut Street
Fort Collins, Colorado

Opening Reception and Awards
October 1 at 6:00pm

www.artistsassoc.org